

# Jean et Paul, martyrs

Intr.

2.

**M**

Ultae \* tri-bu-la- ti- ó- nes ju- stó- rum, et de his

ó-mni- bus li- be- rá- vit e- os Dómi- nus : Dómi- nus

custó- dit ó-mni- a ossa e- ó- rum : u- num ex

his non conte- ré- tur. *Ps.* Be- ne- dí- cam Dómi- num in

omni témpo- re : \* semper laus e- jus in o- re me- o.

Gló- ri- a Patri. E u o u a e.

Grad.

1.

**C**

C- ce \* quam bónum, et quam jucún- dum


habi- tá- re frá- tres in ú- num!  $\Psi$ . Sic-

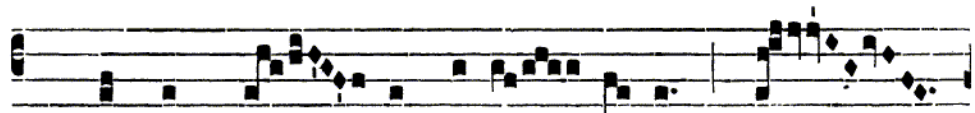
ut unguéntum in cápi- te,

quod descén- dit in bár- bam,

bár- bam \* A- a- ron.

8.

**A**L-le-lú- ia. \* *ij.*

  
 ¶. Haec est ve- ra fra-tér- ni- tas, quae


  
 vi- cit mundi crí- mi- na : Chri- stum se-


  
 cú- ta est, ínclý- ta te-nens re-gna \* cae-lé-

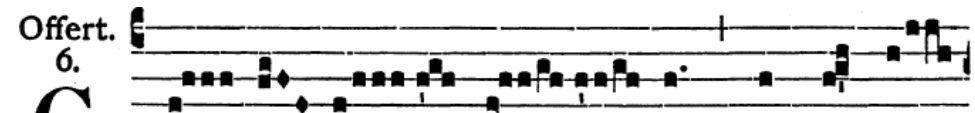

  
 sti- a.

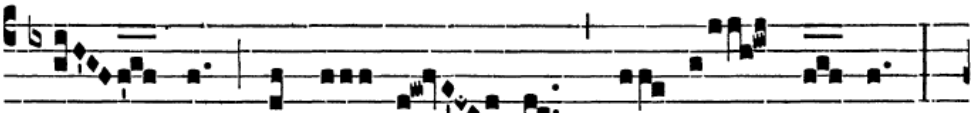
Offert.


6.

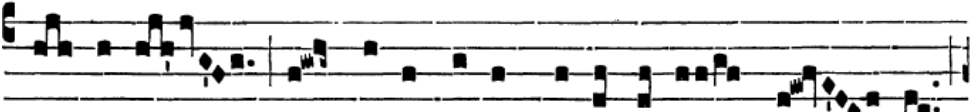
**G**

Lo- ri- a- bún- tur \* in te o-

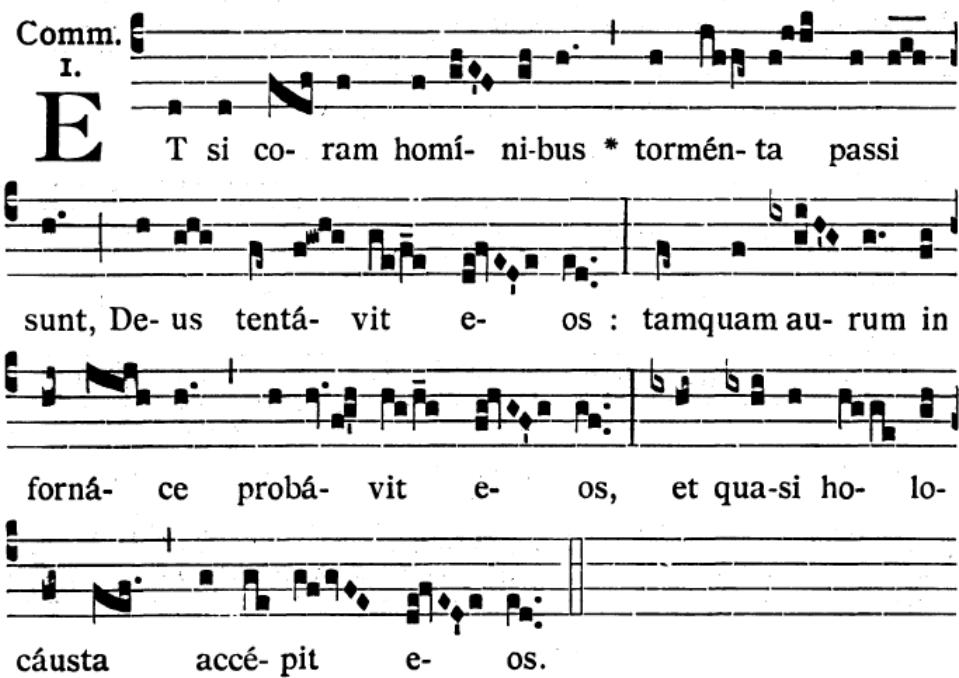

  
 mnes qui dí- li- gunt no- men tu- um,


  
 quó- ni- am tu, Dó- mi- ne, be-ne-dí-ces ju- sto :


  
 Dó- mi-ne, ut scu-to bonae vo-luntá-tis tu- ae


  
 co- ro- násti nos.

Comm.  
I.



**E** T si co- ram homí- ni-bus \* tormén- ta passi  
sunt, De- us tentá- vit e- os : tamquam au- rum in  
forná- ce probá- vit e- os, et qua-si ho- lo-  
cáusta accé- pit e- os.

**graduel**

Qu'il est bon, qu'il est doux pour des frères de vivre unis ensemble. V/. Comme le parfum répandu sur la tête d'Aaron, qui descendit sur sa barbe et sur son visage.